ADAMAS UNIVERSITY BARASAT KOLKATA - 700126



	ation Form for Teaching Posts nstructions given in the Advertisement carefully)	
Post applied for:		Affix recent passport size
Subject:		photograph
Area of specialization:		
1. Personal Information (In CAPI	TAL LETTERS):	
Name of the applicant		
Date of Birth(DD/MM/YYYY)	Age (In Years)	
Gender (Male/Female/Transgender)	Marital Status	
Nationality	Religion	
Category (SC/ST/OBC/EWS/General/PWD/Minority)		
Mother's Name		
Father's Name		
Particulars of Physical Disability, if applicable		
2. Address (In capital letters):		
Mailing Address	Permanent A	ddress
PIN CODE :	PIN CODE :	
Email ID:		
Phone No:		
Mobile No:		

3. Education	ıal (Qualifica	tion	s(Class	X and	onwa	rds)		Subj	ects		Specialization (if any)
Name of the Degree exam		iversity/ titution/ B	oard	Year o Passing	I	centage Iarks		sion/ s/CGPA				
Please add additi	onal	sheet, if req	uired	, retainin	g the abo	ve tabul						
NET Exam:							Rank	/Percent	ile			
			Degree Awarded]] Thesis Submitted] []		
Ph.D. (Mark vappropriate be			Reg	Regular mode			J	Part t	ime	[]	
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4. Title of T l give detail					onsnea,			ine y / Yeai	r of	Na	ime o	f Supervisor
Ph.D.												
M.Phil.												
		, •										
5. No. of Pu	ubli		1			. 1		D 1	<u> </u>			
Refereed Journal only	7	Publishe	ed		Accept	ted		Book	c Chap	ters		
Books (only	with		sim	ilar				erence I		dings		
identification	ma	ırk)					(full p	papers o	only)			
6. Academ	ic D	istinction	1s (A	ward/S	Scholars	hip/Ra	ank, etc	c.)				

8. Present P	osit	ion:										
Designation		niversity/ stitution	From Date		Basic Pay(BP	')	Pay Scale (PS)/ Pay Band (PB) (Rs.)		Gross Pay/ Total Salary P.M.(Rs.)		Next Increment Date	Nature of duties
9. Experien	ce (1	Enclose a	dition	nal s	heet, i	f red	wired, in	the san	ne for	mat):		
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Pay & Pay ba with Grade P Academic Gra Pay	ay/	Univers Instituti	ity/	Froi	m	То		No. of years / months			Nature of work	
O.(A) Post-			owshi	ip								
1	l Instit	Iniversity/ aution/Cour	ntry				F	rom			То	

7. Membership/Fellowship of learned/accredited bodies (Give details)

10. Competence in Computer A	pplication:	
11. Additional information, if a	ny (please attach additional shee	et, if required):
12. Name and Complete postal	address of 3 referees(In capital	letters):
Reference 1	Reference 2	Reference 3
PIN CODE:	PIN CODE:	PIN CODE:
Email:	Email:	Email:
Mobile No:	Mobile No:	Mobile No:
Mobile No:	Mobile No:	Mobile No:
13. Teaching preference. Applicacademic plans in about 200		

14. Do you have a near relative among the staff of this University? YES /NO

If YES, Please furnish the details given below:
Name & designation of the Person:
Relationship with the candidate:
15. Any vigilance / Disciplinary case is pending against you? YES / NO
If YES, Please furnish the details given below: Name & designation of the person: Relationship with the candidate:
16. Any legal case (including FIR) is pending against you in any of the court(s) / Police station's YES /NO
If YES, Please furnish the details given below: Name & designation of the person: Relationship with the candidate:
17. Time required for joining / reporting for duty : (in case of selection)
18. Declaration:
I hereby declare that all the entries are made by me in this application are true to the best of my knowledge and belief. I also certify that I have not suppressed/hided any of the details on the date of submission. I aware that, if anything is found false at any stage (screening, selection, etc.), my candidature shall be cancelled without assigning any reason whatsoever.
Date: Signature of the applicant

19. Annexure-I attached herewith to be filled up.

(Please fill in the details as applicable) (The details that are not relevant may be mentioned as "Not Applicable") Educational Criteria(Please attach self-attested copies)

	Under-graduation (Specify the degree major here)	Post-graduation (Specify the degree major here)	M. Phil (Specify title of M. Phil Dissertation here, University/ Institute, Research Supervisor)	Others (specify)
Percentage of Marks				

Competency in National /State level tests 2.

Tests/ Fellowship:	NET	NET with JRF or Equivalent	National Fellowship	GATE or others SLET/SET, etc.,
Yes /No (With Year)				

Details of Ph.D 3.

Title of the thesis	
Year of joining	
Tear or joining	
Institute	
Year of submission	
Name of Research	
Supervisor (Mention details	
of co-supervisor if any, with	
affiliation)	
Year of Award	

4. Awards

Sl.	Name of Awards	Awarding Agency	Per	riod	Level: International/Natio	
No.			From	To	nal	

5. Details of Post-doctoral and equivalent experience

(Provide details of Institute/University where post-doc was position was held, Date of joining and Date of Relieving, Name and affiliation of the research supervisor; enclose self-attested relevant certificates)

6. Details of teaching experience

(Provide details of Institute/University where teaching was carried out, Date of joining and Date of Relieving, Courses handled and level of the course (UG/PG, etc.,); enclose self-attested relevant certificates)

7. Research Papers in Peer-Reviewed or UGC listed Journals

Sl. No.	Title of the paper, with Journal's name, Year of publication, Vol. No., Page Nos., etc.	ISBN/ISSN No.	Impact Factor, if any*	Author- ship**

^{*} Impact Factor as per JCR-Thomson Reuter as on year 2019

i.	Total H-index (if a	ny)	
ii.	Total i-10 index	(if any)	

8. Publications (other than Research papers)

(a) Books authored

(u)	ons untilored				
Sl. No.	Publication Type*	Title of the Book Chapter/Book/ Conference Proceeding, with year of publication and other publication details.	ISRN/	Level International/ National	Author- ship**

(b) Translation works in Indian and Foreign languages by qualified faculties

Sl. No.	Publication Type*	Title of the Book Chapter/Book/ Conference Proceeding, with year of publication and other publication details.	ISRN/	Level International/ National	Author- ship**

^{*} For Publication Type: Kindly indicate whether the publication is (i) Text/Reference/Subject Books, (ii) Edited/Translated Books, (iii)Chapters in Books/Full Paper in Conference Proceedings. For Conference Proceedings only full Papers will be considered, abstracts will not be considered.

^{**} For Authorship: Kindly indicate whether you are (i) Single Author (ii) First and Principal/Corresponding author/Supervisor/Mentor or (iii) Other Author/Co-author. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

^{**} For Authorship: Kindly indicate whether you are (i) Single Author/Editor/Translator (ii) First and Principal/Corresponding author/supervisor/mentor, (iii) Other Author/Co-author (iv) First Editor/translator or (v) Co-editor/Co-translator. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

9. Research Guidance/Research Projects

(a) Research Guidance

Level of Guidance	Number	Thesis/Dissertation submitted		Degree Awarded	
20,010101000000000000000000000000000000	Enrolled	Period	Number	Period	Number
Ph.D.					
M.Phil dissertation					
P.G. dissertation					

(b) Research Projects Completed

Sl. No.	Title of Research Project	Funding Agency	Period	PI/Co-PI/ Joint PI	Amount

(c) Research Projects Ongoing

Sl. No.	Title of Research Project	Funding Agency	Period	PI/Co-PI/ Joint PI	Amount

(d) Consultancy

Sl. No.	Title of Consultancy Project	Funding Agency	Period	Amount

10. Patents/Policy Document

(a) Patents

Sl. No.	Brief Description	Patent No.	Date of Award	Level: International/ National

(b) Policy Document submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government

Sl. No.	Title of Policy Document	Name of Body/ Organization	Date of Submission	Level: International/ National/State

11. Invited Lecture/Papers presented in Conferences/Seminars/Refresher/Orientation/FDP (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once. Accepted full paper must be presented during the Conferences/Seminars/FDP to qualify).

S N	Invited Lactura/	Organised by	Date of Presentation	Level

NOTE: Level shall be, International (Abroad)/ International (within India)/ National/State/ University

OTHER RELEVANT INFORMATION (Attach self-certified evidence, wherever possible)

- (a) Academic awards and distinctions:
- (b) Membership/Fellowship of Learned bodies/Societies:
- (c) Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
- (d) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier:
- (e) Future Plans (In approximately 150 words):

I certify that the information provided in the duly filled proforma is correct as per records enclosed.

Date	:	
Place	:	Signature of the applicant