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## SOMASRI SHANNIGRAHI

### OBJECTIVE

A career opportunity which suits my personal values and provides a challenging role for my set of skills, with increased benefits, in which I can learn and grow optimally while pro-actively contributing to accelerating the Institution's growth.

### EXPERIENCE

- Currently working as an Assistant Professor (Pharmacology) in the Department of Pharmaceutical Technology, School of Health and Medical Sciences, Adamas University, Barasat (July, 2023 onwards).
- Assistant Professor (Pharmacology) in the Department of Pharmaceutical Technology, Brainware University, Barasat (Jan, 2021-July, 2023).

### SKILLS & ABILITIES

- A social person, a team player
- Leadership mindset
- A quick learner
- I have an undying attitude
- Creative thinker

### EDUCATION

**KENDRIYA VIDYALAYA FORT WILLIAM, KOLKATA - SSC. (10TH CLASS)**

**CBSE BOARD - 2011 CGPA: 9.2**

**KENDRIYA VIDYALAYA FORT WILLIAM, KOLKATA - SENIOR SSC. (12TH CLASS)**

**CBSE BOARD - 2013 PERCENTAGE: 71.2%**

**BENGAL COLLEGE OF PHARMACEUTICAL SCIENCES AND RESEARCH, DURGAPUR -**

**BACHELOR'S DEGREE IN PHARMACY**

**MAKAUT BOARD - 2018 DGPA: 8.85**

**DR. B. C. ROY COLLEGE OF PHARMACY AND ALLIED HEALTH SCIENCES, DURGAPUR -**

**MASTER'S DEGREE IN PHARMACY (PHARMACOLOGY)**

**MAKAUT BOARD - 2020 DGPA: 9.50**

**DEPARTMENT OF PHARMACEUTICAL TECHNOLOGY, SCHOOL OF HEALTH AND MEDICAL SCIENCES, ADAMAS UNIVERSITY, BARAST-**

**PURSuing PHD IN PHARMACY**

**COURSE WORK-2024 SGPA: 9.57**

## ACHIEVEMENTS

- **NOMINATED FOR OUTSTANDING ASSISTANT PROFESSOR, ADAMAS ACHIEVERS' AWARDS, 2024**
- **COORDINATOR:** Online Industry Oriented Expert Talk on *Insights into Clinical Trials*, July, 2025
- **SESSION CHAIR:** FDP on *Novel Approaches to strengthen the Pharmaceutical Innovation*, June 2022.
- **COORDINATOR FOR MINUTES OF MEETING ARCHIVING** Department of Pharmaceutical Technology, School of Health and Medical Sciences, Adamas University.
- **SECRETARY FOR DEPARTMENTAL ACADEMIC COUNCIL, 2021-23**, Department of Pharmaceutical Technology, Brainware University
- Been the head of PHARMAFOLIC the cultural committee.
- **CLASS COORDINATOR** for B.Pharm batch.

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## TRAINING AND ACQUIRED SKILLS

### INDUSTRIAL TRAINING - CAPLET INDIA PRIVATE LTD. - FEB 2017

- Understand how large-scale production takes place, how individual people performing seemingly orchestrated steps come together to form products in an industry on a day-to-day basis.

### HOSPITAL TRAINING -BURDWAN MEDICAL COLLEGE AND HOSPITAL. - JUN- JULY 2017

- Learned with hands-on experience the skill-set requirements of working efficiently in stress situations with crowd management, leadership skills and efficient and fast decision making.

### ON JOB TRAINING - PULSUS HEALTHTECH. - FEB 2018

- Introduced to professional email writing, technical learning, developed management skills for efficient works in the field of digital marketing and content writing.

- Volunteered for two health camps.

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### FDP PARTICIPATION:

- FDP on *"Recent Advancement in Pharmaceutical Sciences and Instrumentation Techniques"* 18<sup>th</sup>-28<sup>th</sup> January, 2023.
- e-FDP on *"Focus on Research, Innovation and Institutional Governance as the Path breaking initiative for Quality enhancement of Self- financing standalone Pharmacy Institutions"* 22-30th July, 2024.
- FDP on *"NEP 2020 Orientation & Sensitization Programme"* 28<sup>th</sup> Feb- 8<sup>th</sup> March, 2025.

- FDP on *“Transforming Education in the Light of the National Education Policy and Understanding the Different Accreditation Bodies”* 3-12<sup>th</sup> June, 2025.

**CONFERENCE AND SEMINAR PARTICIPATION:**

- National Conference on *“Current Scenario and Challenges in Pharmaceutical Sciences and Research”* 28<sup>th</sup>-29<sup>th</sup> May, 2022.

**WORKSHOP PARTICIPATION:**

- National Workshop on *“Research Methodology and IPR”* 15<sup>th</sup> - 16<sup>th</sup> March, 2022.
- National Workshop on *“Handling and Application of HPLC Method in Pharmaceuticals”* 28<sup>th</sup> July, 2022.
- National Workshop on *“Good Clinical Practice”* 2<sup>nd</sup> August, 2025.
- Workshop on *“AI for Digital Readiness & Advancement (AdiRA)”* 29<sup>th</sup> August, 2025.

**CERTIFICATE COURSES:**

- Online non-credit Course on *“Vital Signs: Understanding What the Body Is Telling Us”* University of Pennsylvania July, 2024.
- Online non-credit Course on *“Stanford Introduction to Food and Health”* Stanford University July, 2024.
- Online non-credit Course on *“Child Nutrition and Cooking”* Stanford University July, 2024.

<b>ACADEMIC PROJECT</b>	<p><b>ASSESSMENT OF DEPRESSION - LIKE EFFECTS IN PINEALECTOMIZED -MICE</b></p> <p>The project is aimed to signify the role of pineal gland in the pathophysiology of depression. The project design studies the behavioral and neuroendocrine changes in pinealectomized- mice. Using High Tech Instruments like HPLC. The outcomes are hoped to revolutionize the present treatment therapy of depression.</p>
<b>PASSIONS</b>	<ul style="list-style-type: none"> <li>• I like to teach. I have a passion to educate people, if I am capable to do so, who are in need of it.</li> <li>• I like to paint. I am a novice reader, I love art in every form</li> <li>• I play volleyball</li> <li>• I collect coins and stamps</li> </ul>
<b>DECLARATION</b>	<p>I hereby declare that all the information provided here is true to the best of my knowledge.</p>

**SIGNATURE**